

County of Lexington Accommodations Tax Fund

FY 2017/2018

APPLICATION

Name of Project/Event:				
Sponsoring Organization:				
Mailing Address:				
Event/Project Director:				
Name	Title			
Telephone	Alternate Telephone			
Fax Number				
Email				
Event Website:				
5. Event/Project Category (<i>Check One</i>):☐ Tourism, Advertising/Promotion - see #10 for advertising/promotion sources				
☐ Tourism Related Expenditure	es:			
Project Timeline: Beginning date _	End date			
Location of Project/Event:				
Number of employees: #Full-tim	ne #Part-time			
Do you advertise outside a 50-mile	radius? □Yes □No			
Rack Cards - # distributed Brochures - # distributed Posters - # distributed Magazine Ads - # ads Newspaper Ads - # ads Television Ads - # ads Radios Ads - # ads Billboards - # ads	(list ads and distribution range on separate sheet)(list newspapers and distribution range on separate sheet)(list stations and viewing range on separate sheet)(list stations and listener range on separate sheet)(list number and location of billboards on separate sheet) an primary website # (list on separate sheet with target (list on			
	Sponsoring Organization: Mailing Address: Event/Project Director: Name Telephone Fax Number Email Event Website: Event/Project Category (Check One Tourism, Advertising/Promo Tourism Related Expenditure Project Timeline: Beginning date Location of Project/Event: Number of employees: #Full-time Do you advertise outside a 50-mile If yes to #9, please check all that application of the project and the project are distributed Rack Cards - # distributed Brochures - # distributed Posters - # distributed Magazine Ads - # ads Newspaper Ads - # ads Radios Ads - # ads Radios Ads - # ads Billboards - # ads Billboards - # ads Websites - # web pages other the audience) Other than listed above:			

11.	How many people do you expect to attend?
12.	Of this number, how many are tourists? (Tourists: "People taking trips outside of their home communities for any purpose, except daily commuting to and from work.") [SC Code of Laws, Chapter 6, Section 6-4-5 (4)].
13.	List the methods used to track tourists: Web page inquires - estimated inquires per month Phone call inquiries - estimated phone calls per month Brochure mailings - estimated brochures mailed per month Event ticket sales - estimated tickets sold per event Event registration - estimated registrants per event Hotel sales - estimated sales per event/per month License plates - estimated count per event Surveys - estimated number of responses per survey Other than listed:
14.	Must complete: County accommodations funds are generated from the hotels in the unincorporated areas of the County. Please list the hotels and number of room nights you have used or plan to use for your event/project located in the unincorporated areas of Lexington County only:
15.	Please indicate you have read: Chapter 6, Sections 6-4-5 (4) and 6-4-10, SC Code of Laws, 1976? □Yes □No
16.	Project Budget - Request for funds must meet the requirements of Chapter 6, Section 6-4-10, SC Code of Laws, 1976, as amended.
	 a. Estimated total cost of Project \$
17.	Has your project or organization previously received Accommodations Tax Funds? □Yes □No
	a. If yes, state year, amount \$, source, and purpose:
	b. For each award year, did you expend 100% of the Accommodations Tax Funds you received? □Yes □No
	c. If no, please explain:

18. Type of Organization:	
Please check one:	
☐ County	
Municipal	
☐ Non-profit Organization	
☐ Community service club, chui	rch, etc.
□ 501(c) 3	
Other:	
Note: For-profit organizations are not	t eligible for Accommodations Tax Funds
	with the following information needed by the Tourism hat the event/project was in accordance to Section 6-4-sheet for Project Description if needed):
a. General description	
-	serve toward promoting tourism and the Lexington
c. Total attendance to the event/project v	versus the number of total tourists in attendance
d. Economic impact generated by tourism	m to the event/project
	project attracts and promotes tourists to the area and s Tax Funds were used to accomplish this
f. Additional comments:	
-	
-	
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	ntatives must be present during review process by the oard in order to be considered for funding.
Signature of Event/Project Director:	
Print Name	Title
Signature	Date



County of Lexington Accommodations Tax Fund

FY 2017/18

FUNDING SOURCES

Organization Name:

List of Funding Sources	Actual 2015/16	Current 2016/17	Estimated 2017/18



County of Lexington

Accommodations Tax Fund FY 2017/18

EXPENDITURES

Organization Name:

List of Expenditures	Actual 2015/16	Current 2016/17	Estimated 2017/18
-			



County of Lexington Accommodations Tax Fund FY 2016/17 FINAL REPORT

I. PROJECT INFORMATION:					
Organization Name:					
Project/Event Name:					
Contact Name:	act Name:Phone:				
II. PROJECT COMPLETION:					
Were you able to complete the project/event as stated in your original applica-	ation?				
If no, state any problems you encountered:					
III. PROJECT SUCCESS:					
Please share any additional comments regarding the project (e.g., lessons lea	rned, successes, probl	ems encountered, etc.):			
IV. PROJECT ATTENDANCE: Record numbers in table below as requested by the Tourism Expenditur attendance and funds received for projects for current and previous years.	re Review Committee	e. Numbers are to reflec			
	Current Year	Previous Year			
Total Budget of Event/Project					
Amount Funded by the Lexington County Accommodations Tax Fund					
Amount Funded by the Lexington County Accommodations Tax Funds from all Sources					
Total Attendance					
Total Tourists*					
*Tourists are generally defined as those who travel 50 miles or more to atter	ıd.				
V. METHODS:					
Please describe the methods used to capture the attendance data listed above	(license plates, survey	ys, etc.):			
VI. PROJECT BUDGET: Attach a report indicating what project expenses were paid for using the Lex the fiscal year.	ington County Accom	nmodations Tax Funds for			
VII. ORGANIZATION SIGNATURE: Provide signature of official with the organization verifying accuracy of above	ve statements.				
Print Name Title					
Signature Date					